



Health and Wellbeing Board

Date: FRIDAY, 2 FEBRUARY 2024

Time: 11.00 am

Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members:

Mary Durcan, Court of Common Council (Chairman)	Deputy Randall Anderson, Court of Common Council
Ruby Sayed, Chairman, Community and Children's Services Committee (Deputy Chairman)	Helen Fentimen, Port Health and Environmental Services Committee
Deputy Marianne Fredericks, Court of Common Council	Simon Cribbens, Safer City Partnership
Gail Beer, Healthwatch	Tony de Wilde, City of London Police
Nina Griffith, City and Hackney Place Based Partnership and North East London Integrated Care Board	Matthew Bell, Policy and Resources Committee
Dr Sandra Husbands, Director of Public Health	Judith Finlay, Executive Director, Community and Children's Services
Gavin Stedman, Port Health and Public Protection Director	

Enquiries: emmanuel.ross@hackney.gov.uk - Agenda Planning
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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 24 November 2023.

For Decision
(Pages 7 - 14)

4. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) IN THE CITY OF LONDON LOCAL AREA**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 15 - 22)

5. **THE CITY & HACKNEY SAFEGUARDING CHILDREN PARTNERSHIP (CHSCP) ANNUAL REPORT 2022/23**

Report of the Independent Chair of the City & Hackney Safeguarding Children Partnership (CHSCP).

For Information
(Pages 23 - 24)

6. **CITY & HACKNEY SEXUAL AND REPRODUCTIVE HEALTH STRATEGY, ACTION PLAN AND CONSULTATION REPORT**

Report of Director of Public Health.

For Decision
(Pages 25 - 148)

7. **DIRECTOR OF PUBLIC HEALTH ANNUAL REPORT - 2023**

Report of Director of Public Health.

For Information
(Pages 149 - 208)

8. **TRADING STANDARDS UPDATE - NICOTINE INHALING PRODUCTS**

Report of Interim Executive Director of Environment.

For Information
(Pages 209 - 214)

9. **HEALTHWATCH CITY OF LONDON PROGRESS REPORT**

Report of Healthwatch, City of London.

For Information
(Pages 215 - 220)

10. **NORTH EAST LONDON INTEGRATED CARE BOARD: FORWARD PLAN
REFRESH 2024/2025**

Report of NHS North East London (NEL) Integrated Care System.

For Information
(Pages 221 - 288)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non Public Reports

14. **NON PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 24 November 2023.

For Decision
(Pages 289 - 290)

15. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE
BOARD**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**